

ASSIGNED

Nº 49038

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 09 1985

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 09 1985

The applicant Hart Resources, Incorporated

4695 South, 1900 West, No. 3

Street and No. or P.O. Box No.

of Roy

City or Town

Utah 84067

State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

December 1, 1983, Nevada

1. The source of the proposed appropriation is Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Mining, Milling and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point in the NW¼, NW¼ Section 19,

Describe as being within a 40-acre subdivision of public

T31N, R44E, MDM, at a point from which the NW corner of Section 19

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

lies N. 13° 45' 30" W. 600.61 feet

6. Place of use W½, NW¼ Section 19, T31N, R44E, Sections 9, 10, 15 and 16

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

in T31N, R43E and approximately 3 miles of haul road through Sections

13, 14 and 24 of T31N, R43E, MDM

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Deep Well, Turbine Pump and

State manner in which water is to be diverted, i.e. diversion structure, ditches and

Pipeline to Mill

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000

10. Estimated time required to construct works 3 Years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Waters from this and the accompanying application will be co-mingled.

By s/ Lawrence P. Smith  
Lawrence P. Smith, P.E. (Agent)  
J.W. Patterson & Assoc., Inc.  
50 W. Liberty, St., Ste 1020  
Reno, Nevada 89501  
Compared jm/jf  
Protested 7-9-85 Louie Venturacci  
7-23-85 Battle Mountain Gold Company W/D 10/30/02

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of October,

Cultural map filed..... A.D. 2003.

Certificate No. .... Issued..... Hugh Ricci, P.E.  
State Engineer